

## **PENTECOST PRIDE WORSHIP 2026**

*Now the Feast and Celebration Liturgy*

### **WELCOME AND LAND ACKNOWLEDGEMENT**

P: We gather in the name of our God beyond binaries: Creator, Christ, and Holy Spirit, who helps us resist dehumanization by the world.

We gather to lament, re-establish our foundation in Jesus, celebrate the joy of God's love and our life together, and find the courage to speak and act in support of all of God's beloved.

**C: We gather on the traditional homelands of the Osage and Shawnee peoples.**

P: The roads that brought us here today were a place where First Nation peoples walked and lived on this sacred land and still do today.

**C: We gather to honor the Creator, and all creation: human, animal, plant, water, wind, earth, and sky- we all belong to God.**

### **CONFESSION**

P: God of the divine feminine,

**C: free us from the demands of the world to be small and meek, gentle and submissive; from the impossible standards of beauty and fashion; from unjust expectations of domestic work and care-taking.**

*A time of silence to name the ways we have harmed those who identify as female.*

P: Instead, equip us with all we see in you.

**C: Remind us of the ways in which we embody intuitiveness, compassion, wisdom, acceptance, forgiveness, collaboration and reflectiveness.**

P: God of the divine masculine,

**C: free us from the demands of the world to measure our worth by our supremacy to others; free us from our overused tools of anger and violence; free us from the unjust expectations of being the sole protector and provider.**

*A time of silence to name the ways we have harmed those who identify as male.*

P: Instead, equip us with all we see in you.

**C: Remind us of the ways in which we embody logic, assertiveness, discipline, boundaries, confidence and objectivity.**

P: God of the divine non-binary,

**C: free us from the limitation of either/or thinking, from the stereotypes that divide, and from the expectation to fit into a single category.**

*A time of silence to name the ways we have harmed those who identify as non-binary or queer.*

P: Instead, equip us with all we see in you.

**C: Help us to expand and include, to trust these qualities as holy, sacred and worthy, to live boldly knowing that your love is always and everywhere unconditional.**

P: Hear this, God's beloved children! God knows and loves all of us, and catches us when we stumble and fail to walk the good road with Jesus. We are loved and forgiven! May we continue to walk in joy as we love and forgive each other!

**C: Amen.**

## **GATHERING SONG**

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

# KYRIE

**P:** In peace. in peace, . . .

**Refrain**

*Assistant:* *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have

mer - cy, Lord, have mer - cy. *to Verses*

**P:** For the reign of God, and for peace throughout the world, for the unity of all . . . (to refrain)

**P:** For your people here, who have come to give you praise, for the strength to live your word . . . (to refrain)

*Assistant:*

Help, save and de - fend us, O

*Congregation:*

God. A - men.

# Now the Feast and Celebration



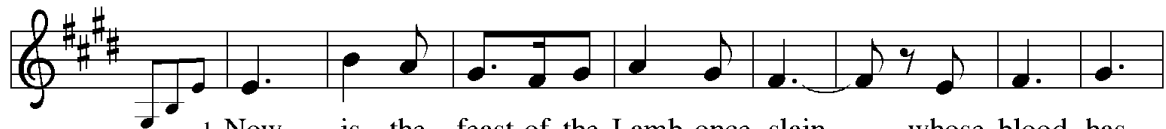
Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free - dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit - ed us to be one great peo - ple of God.



2 Pow - er and rich - es, wis - dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo - ple of



God; to make all things new.

**PRAYER OF THE DAY**

**CHILDREN'S TIME**

**FIRST READING:**

**PSALM:**

**SECOND READING:**

**GOSPEL ACCLAMATION**

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

*Optional Repeat*

## **GOSPEL:**

The Gospel of Jesus Christ according to Matthew, **glory to you, O Lord.**

*The Gospel is read.*

This is the Gospel of the Lord, **praise to you, O Christ.**

## **SERMON**

### **HYMN OF THE DAY**

**STATEMENT OF FAITH** – *(Based on Lord's Prayer)*

**P:** Let us proclaim our faith to each other and to the world:

**C:** **We believe in God our beloved parent, in whom we move and breathe and have our being, whose holiness shines forth in the diversity of the cosmos.**

**We believe in Jesus Christ, whose peace, love, justice, and inclusion broke into our world to reign here on earth as in heaven.**

**He showed us life where all people, especially those at the margins, have what we need and find true belonging in community.**

**He showed us life where forgiveness reigns, both for us when we fail, and for others when they fail us.**

**We believe in the Spirit, who protects us from complacency and encourages us to stand with our neighbors for the common good.**

**Whose love and justice come here among us now and who promises to live within us forever.**

**Amen.**

## **PRAYERS OF INTERCESSION**

## PEACE

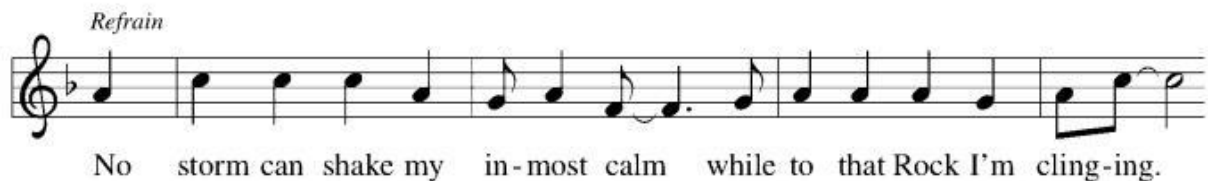
P: The spirit-filled peace of Christ be with you always!

**A: And also with you!**

P: As we greet one another with a sign peace, respecting the boundaries and honoring the consent of our neighbors, I invite you also to consider supporting PHLC by giving at our offering box or with the QR code on the screen.

## OFFERING SONG: ELW 763 – Vs 1

### My Life Flows On in Endless Song



Text: Robert Lowry, 1826–1899

Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.



*Congregation:*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
 might; Heav - en and earth are filled with your  
 glo - ry. Ho - san - na in the high - est!  
 Bless - ed is the One who comes in your name. Ho -  
 san - na in the high - est, ho - san - na in the high - est!

## THANKSGIVING AT THE TABLE

P: Holy, Mighty, Intimate God,  
 El-Roi, our God who sees us and knows us,  
 You are a deep well of love, grace and mercy.  
 In Christ, you are with us, each of us, all of us,  
 Poured out, because of your great love for us.

On the night he was betrayed, our Lord Jesus Christ took bread, and gave thanks, broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this, participating in me.  
 Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering your love poured out for us on the cross,  
And the ways you bind us to one another,  
We give you thanks for these gifts of grain and fruit of the vine  
Abundance found in the simple  
Community found in the gathering  
Joy found in the resistance  
Your sacred life found in each moment of our lives  
Pour out your Spirit on your people and on these gifts  
Keep us awake to your promises  
That we may hold fast to the ways of your mercy and grace  
And be sent forth for the sake of your justice and love.  
Through Christ, who healed on the sabbath  
In Christ, who proclaimed release to the captives  
With Christ, who fed the multitudes  
In the unity of the Holy Spirit,  
All honor and glory are yours, O God  
Our Creator, Our lover, Our companion  
**C: Amen**

### **LORD'S PRAYER**

P: Let us now pray together the words that Jesus taught us:

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

P: Taste and see that the Lord is good!

Please be seated- the ushers will come to each pew to invite you forward for communion. All are welcome to receive Holy Communion. Gluten free wafers and grape juice are available upon request. Anyone is welcome to come forward for a blessing if they do not receive communion.

**LAMB OF GOD**



Lamb of God, you take a - way the sin of the  
 you break the chains of ha - tred and  
 you are the way of jus - tice and  
 you are the way of mer - cy and



*Congregation:*  
 world: have mer - cy on us, mer - cy on us,  
 fear:  
 peace:  
 love.

**Final Stanza**

*Congregation or Assistant:*



mer - cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

## **PRAYER AFTER COMMUNION**

A: God of all things strange and familiar, you gathered us into one through this holy meal. Grant that we might go out into the world filled with your grace and love so that we might serve others in you. In your many names we pray, **Amen.**

Blessing

P: God the ground beneath all things, Christ our sibling beside us, and the Spirit of Belonging within, bless you now and forever.

A: Amen.

## **SENDING SONG**

### **DISMISSAL**

A: Go forth with courage, loving God and serving neighbors.

**C: Thanks be to God!**