

Resurrection of Our Lord

Now the Feast and Celebration Liturgy

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen, indeed. Alleluia!

Salvation belongs to our God who is seated on the throne and to the Lamb!

Amen.

Let us give thanks for the gifts of baptism.

Water may be poured into the font as the presiding minister continues.

Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:

morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us- for Marshall Lake, Pine Creek,
and the Allegheny and Monongahela Rivers.

Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness
who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us.

Fill us with the breath of peace.

Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation.

We join with saints and angels, giving you honor and praise,
now and forever.

Amen.

GATHERING SONG

GREETING

The grace of the risen Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

P: In peace. in peace, . . .

Refrain

Assistant: *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have
mer - cy, Lord, have mer - cy. *to Verses*

The musical notation is in G major (one sharp) and 2/4 time. The Assistant part consists of two staves of music. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The Congregation part is a single staff of music that begins with a rest for the first two notes, then continues with the melody for the second line of text. The text is written below the notes, with hyphens indicating syllables that span across notes.

P: For the reign of God, and for peace throughout the world, for the unity of all . . . (to refrain)

P: For your people here, who have come to give you praise, for the strength to live your word . . . (to refrain)

Assistant:

Help, save and de - fend us, O

Congregation:

God. A - men.

The musical notation is in G major (one sharp) and 2/4 time. The Assistant part is a single staff of music with a melody for the first line of text. The Congregation part is a single staff of music with a melody for the second line of text. The text is written below the notes, with hyphens indicating syllables that span across notes.

Now the Feast and Celebration



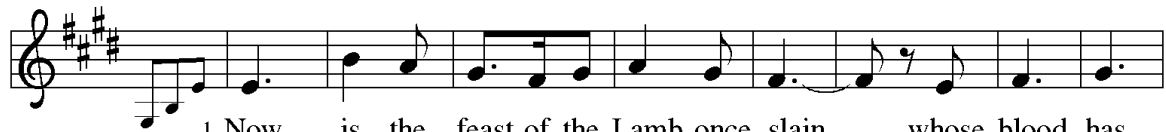
Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free - dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit - ed us to be one great peo - ple of God.



2 Pow - er and rich - es, wis - dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo - ple of



God; to make all things new.

PRAYER OF THE DAY

CHILDREN'S TIME

FIRST READING:

PSALM:

SECOND READING:

GOSPEL ACCLAMATION

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Optional Repeat

GOSPEL:

The Gospel of Jesus Christ according to Matthew, **glory to you, O Lord.**

The Gospel is read.

This is the Gospel of the Lord, **praise to you, O Christ.**

SERMON

HYMN OF THE DAY

NICENE CREED

We believe in one God,
the Father, the Almighty,

maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

PEACE

The peace of the Risen Christ be with you always.
And also with you.

OFFERING SONG: ELW 618- Guide Me Ever, Great Redeemer (vs 1)

Guide Me Ever, Great Redeemer



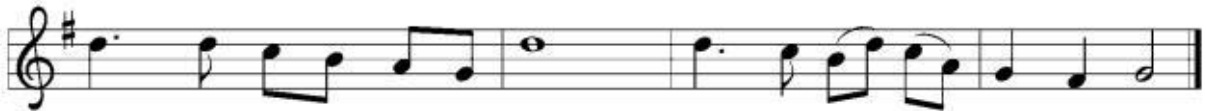
1 Guide me ev - er, great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me
wa - ters flow; let the fire and cloud - y pil - lar lead me
fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.
shield me with your might - y arm, shield me with your might - y arm.
I will raise for - ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.
Music: CWM RHONDDA, John Hughes, 1873–1932

OFFERING PRAYER

Merciful God, **accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.**

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
 might; Heav - en and earth are filled with your
 glo - ry. Ho - san - na in the high - est!
 Bless - ed is the One who comes in your name. Ho -
 san - na in the high - est, ho - san - na in the high - est!

THANKSGIVING AT THE TABLE

This is the day that in joy and delight
 we join with all angels and all creatures of earth
 to sing our praise and thanksgiving to you,
 all holy and glorious God.

For Christ is risen:

Christ is risen indeed.

This is the day that you broke the chains of death.

This is the day that you washed away sin,
 rescued us from evil, and brought us your peace.

The Lamb who was slain has begun to reign,
 for Christ is risen:

Christ is risen indeed.

On the night before he died, our Lord Jesus Christ took bread, and gave thanks, broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this, participating in me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Send us the power of your Holy Spirit.
Revive us with the body and blood of our risen Savior.
Fill our lives with your presence,
and bless the whole human race,
Thanks be to God.

All holy, mighty, and glorious God,
Father, Son, and Spirit,
we praise your salvation through all time and space,
for Christ is risen:
Christ is risen indeed, amen.

INVITATION TO COMMUNION

Come to the table of new life.
Receive the risen Lord.

Please be seated- the ushers will come to each pew to invite you forward for communion. All are welcome to receive Holy Communion. Gluten free wafers and grape juice are available upon request. Anyone is welcome to come forward for a blessing if they do not receive communion.

LAMB OF GOD



Lamb of God, you take a - way the sin of the
 you break the chains of ha - tred and
 you are the way of jus - tice and
 you are the way of mer - cy and



Congregation:
 world: have mer - cy on us, mer - cy on us,
 fear:
 peace:
 love.

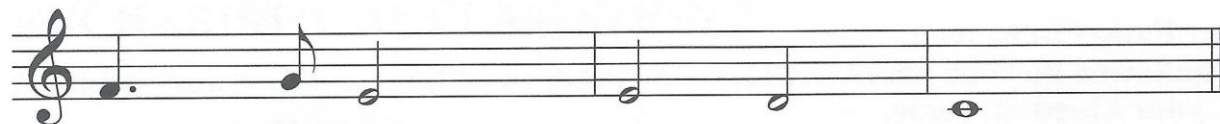
Final Stanza



Congregation or Assistant:
 mer - cy on us. Lamb of God, you



Congregation:
 take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

PRAYER AFTER COMMUNION

Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, Amen.

BLESSING

God Almighty, who is the beginning and the end,
 Jesus Christ, herald of new creation,
 and the Spirit, our advocate and peace,
 † bless you now and forever. **Amen.**

SENDING SONG

DISMISSAL

Go in peace. Praise the Lord. Alleluia!

Thanks be to God. Alleluia!