

Epiphany 2026

(ELW setting 10)

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, ☩ one God,
the fountain of living water, the rock who gave us birth,
our light and our salvation.

Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy
and forgiveness. Let us give thanks for the gift of baptism. *(Pause)*

**We give you thanks, O God, for in the beginning you created us in your
image and placed us in a well-watered garden. In the desert, you
promised pools of water for the parched, and you gave us water from the
rock. When we did not know the way, you sent the Good Shepherd to lead
us to still waters. At the cross, you washed us from Jesus' wounded side,
and on this day, you shower us again with the water of life.**

We praise you for your salvation through water, for the water in this font, and
for all water everywhere.

**In our community, we praise you for Wexford Run Creek, North Park Lake,
and for the Allegheny, Monongahela and Ohio Rivers, which first nation
peoples have stewarded for millennia.**

Bathe us in your forgiveness, grace, and love. Satisfy all who thirst, and give us
the life only you can give.

To you be given honor and praise through Jesus Christ, our living water, in the
unity of the Holy Spirit, now and forever. **Amen.**

GATHERING SONG

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE



- 1 Come, let us join our cheer-ful songs with an-gels round the throne;
- 2 "Wor - thy the Lamb that died," they cry, "to be ex - alt - ed thus!"
- 3 Je - sus is wor - thy to re-ceive hon - or and pow'r di - vine;
- 4 Let all cre - a - tion join in one to bless the sa - cred name



ten thou-sand thou-sand are their tongues, but all their joys are one.
"Wor - thy the Lamb," our lips re - ply, "for he was slain for us!"
and bless-ings, more than we can give, be, Lord, for - ev - er thine.
of God who sits up - on the throne, and to a - dore the Lamb.

PRAYER OF THE DAY

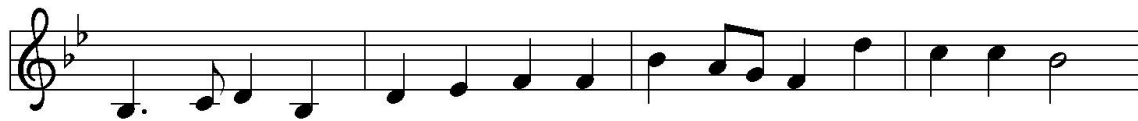
CHILDREN'S TIME

FIRST READING:

PSALM (READ RESPONSIVELY)

SECOND READING:

GOSPEL ACCLAMATION (ELW p. 205)



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

GOSPEL:

The holy gospel according to Matthew.

Glory to you, O Lord.

(the Gospel is read)

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY

CREED

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.*

On the third day he rose again;

he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

PEACE

The peace of Christ be with you always.
And also with you.

OFFERING SONG – COME AND SEE (ACS 976)

Come and See

The musical score is written for a two-part setting in G major (one sharp) and 4/4 time. It consists of three systems of staves. The first system contains the lyrics 'What are you look - ing for? Come,'. The second system contains 'see, come and see. What are you'. The third system contains 'look - ing for? Come and see. Come and see.' The melody is primarily in the treble clef, with the bass clef providing harmonic support. The lyrics are placed below the corresponding notes.

Text: Robert A. Hobby, b. 1962, from John 1:38-39

Music: COME AND SEE, Robert A. Hobby

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OFFERING PRAYER

God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.

**Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.
Amen.**

GREAT THANKSGIVING - DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

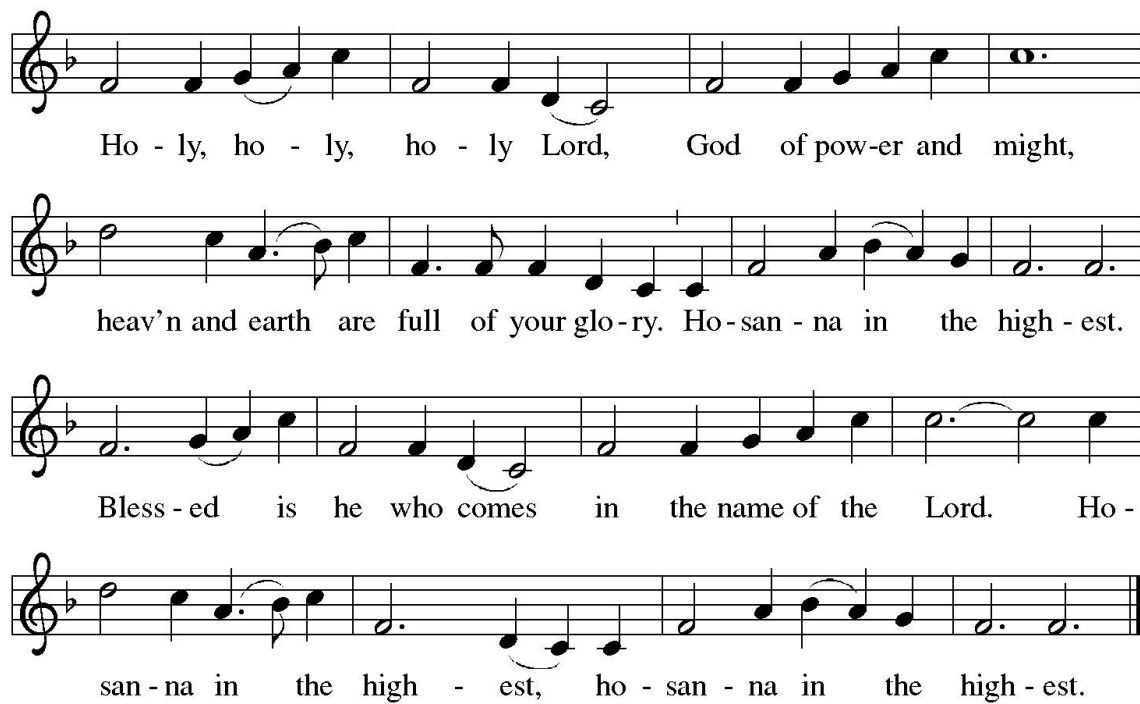
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 207)



THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary, who carried your life in her body.

Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.
Come, Lord Jesus.

Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.
Come, Holy Spirit.

All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.
Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

Please be seated- the ushers will come to each pew to invite you forward for communion. All are welcome to receive Holy Communion. Gluten free wafers and grape juice are available upon request. Anyone is welcome to come forward for a blessing if they do not receive communion.

COMMUNION SONG



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

PRAYER AFTER COMMUNION

Radiant God,

we have seen your glory in the face of Jesus Christ.

In the sacrament of his body and blood

you have drawn us to your heart.

Send us from this table with delight,

that our lives may reflect the beauty of your love,

and bear witness to all we have seen and heard,

through Jesus Christ, our Savior and Lord. Amen.

BLESSING

May the triune God,

who has put a new song in your mouth

and tuned your heart for praise

✠ bless you now and forever.

Amen.

SENDING SONG

DISMISSAL

Go in peace. Do justice. Love mercy.

Thanks be to God.