

Sunday, October 12, 2025

Lectionary 28, Year C

Prayer of the Day

Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.

Amen.

Semicontinuous First Reading: Jeremiah 29:1, 4-7

Ten years before the destruction of Jerusalem, many leaders of Judah were taken to Babylon. Jeremiah sends a letter to those exiles encouraging them, as they live in that strange place, to raise families and even to pray for the welfare of Babylon. God will restore them in due time.

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles and to the priests, the prophets, and all the people whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

Word of God. Word of life.

Thanks be to God

Psalm: Psalm 111 *I will give thanks to the Lord with my whole heart.*

Hallelujah! I will give thanks to the Lord with my whole heart, in the assembly of the upright, in the congregation.

Great are your works, O Lord, pondered by all who delight in them.

Majesty and splendor mark your deeds, and your righteousness endures forever.

You cause your wonders to be remembered; you are gracious and full of compassion.

You give food to those who fear you, remembering forever your covenant.

You have shown your people the power of

your works in giving them the lands of the nations.

The works of your hands are faithfulness and justice; all of your precepts are sure.

They stand fast forever and ever, because they are done in truth and equity.

You sent redemption to your people and commanded your covenant forever; holy and awesome is your name.

The fear of the Lord is the beginning of wisdom; all who practice this have a good understanding. God's praise endures forever.

Second Reading: 2 Timothy 2:8-15

Though Paul is chained as a prisoner, the word of God is never shackled or confined. Timothy is encouraged to proclaim that word of freedom in an honest and upright life as well as in his teaching and preaching.

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—he cannot deny himself. Remind them of this, and warn them before the Lord that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Word of God. Word of life.

Thanks be to God

Gospel: Luke 17:11-19

Jesus' mission includes making people clean again. Unexpectedly, a Samaritan healed of leprosy becomes a model for those who would praise and worship God and give thanks for God's mercy.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten men with a skin disease approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus's feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? So where are the other nine? Did none of them return to give glory to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

This is the Gospel of the Lord.

Praise to you oh Christ