

Pentecost Worship 2025 - ACS setting 12

THANKSGIVING FOR BAPTISM

Water! Water! We praise you, O God, for water—
the Wexford Run Creek,
the rain that nourishes animals and plants,
the water for drinking and bathing.

We praise you, O God, for water.

We praise you, O God, for water.

We praise you, O God, for our water stories—
a flood that cleansed the earth,
the sea that drowned the enemy,
a river that healed leprosy.

We praise you, O God, for water.

We praise you, O God, for water.

We remember the waters of Jesus—
baptized in the Jordan River,
calming the Sea of Galilee,
drinking from Jacob's Well,
healing at the pool of Bethesda,
washing the disciples' feet.

We praise you, O God, for water.

We praise you, O God, for water.

We praise you, O God, for this font,
for through this water
you have birthed us into the family of Christ,
bathed us in forgiveness,
and enlivened us in the Spirit.

We praise you, O God, for baptism.

We praise you, O God, for baptism.

O God, you are the Ocean, sustaining this earth.

O God, you are the River, saving us from death.

O God, you are the Fountain, granting us health and well-being.

We praise you, O God,
today, tomorrow, forever.
Amen, and amen.
Amen, and amen.

GATHERING SONG

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

GLORY TO GOD (Setting 12)



1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY

CHILDREN'S TIME

FIRST READING

PSALM

SECOND READING

GOSPEL ACCLAMATION (ACS Setting 12)

Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.

Repeat alleluia

Our hearts burn with - in us as you open to us the scriptures.

GOSPEL:

The Gospel of Jesus Christ according to Luke, **glory to you, O Lord.**

The Gospel is read.

This is the Gospel of the Lord, **praise to you O Christ.**

SERMON

HYMN OF THE DAY

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*

On the third day he rose again;

**he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

PEACE (ELW p. 106)

The peace of the Risen Christ be with you always.
And also with you.

OFFERING SONG

We Come Now to Your Table, Lord

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a period, the second and third with colons, and the fourth with a period. The final note of the fourth staff is a whole note G, followed by a double bar line.

We come now to your ta - ble, Lord, you are the Liv - ing Bread.

We come now to your ta - ble, Lord, let ev - 'ry soul be fed.

You are the Liv - ing Bread, let ev - 'ry soul be fed:

and now may ev - 'ry soul be fed with Liv - ing Bread.

Text: Caribbean Conference of Churches Jamaica workshop

Music: LIVING BREAD, St. Vincent traditional, adapt.; arr. Patrick Prescod, 1932–2013

Text and music © Caribbean Conference of Churches

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OFFERING PRAYER

God of goodness and growth, **all creation is yours, and your faithfulness is sure. Word and water, wine and bread: these are signs of your abundant grace. Receive the gifts we bring and nourish us to proclaim your abiding love in our communities and in the world, through Jesus Christ, our strength and our song.**

Amen.

THE GREAT THANKSGIVING (DIALOGUE)

The musical score is written on four staves, each with a treble clef and a key signature of two flats (B-flat and E-flat). The notes are represented by black dots on the staff lines, with horizontal lines indicating the pitch contour. The lyrics are written below the notes.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al - mighty and merciful God, through our Sav - ior Je - sus Christ.

Ful - filling the promise of the res - ur - rec - tion,

you pour out the fire of your Spir - it, uniting in one body people of ev'ry

na - tion and tongue. And so, with Mary Magdalene and Pe - ter

and all the witnesses of the res - ur - rec - tion,

with earth and sea and all their crea - tures,

and with angels and archangels, cheru - bim and ser - a - phim,

we praise your name and join their un - end - ing hymn:

HOLY HOLY HOLY (ACS Setting 12)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, mighty and merciful,
your people praise you, saying:
Your mercy endures forever.
Your mercy endures forever.
By your promise

you bound yourself to earth and all its creatures,
granting them life and calling them to flourish,
setting the sign of your bow in the clouds,
the colors of your love and faithfulness.

Your mercy endures forever.

Your mercy endures forever.

By your promise

you bound yourself to your people of old,
blessing them with family outnumbering the stars
and calling them to be a blessing to others,
showing them steadfast love in every generation
and calling them to be a light to the nations.

Your mercy endures forever.

Your mercy endures forever.

By your promise

you joined us to Jesus, your Beloved,
grafting us into your living Vine,
and calling us to bear the fruit of your self-giving love.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember his life laid down and lifted up

as we proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Send your Holy Spirit upon us

and these gifts of bread and wine.

Bless us to be a blessing.

Make us a sign of your faithfulness.

Send us to tend and cherish the earth

and to serve the world with mercy and love.

With all the saints in light,

with the earth and all its creatures,

with sun and moon and stars,

we praise you, O God, through Christ Jesus,

in your Spirit, now and forever.

Amen.

LORD'S PRAYER (ELW p. 112)

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

INVITATION TO COMMUNION

P: The kingdom of God is set before you. Eat and rejoice.

SONG DURING COMMUNION (sung twice)

O God, We Call

The musical score is written for a two-part setting (Soprano and Bass) in G major, 4/4 time. It consists of three systems of staves. The lyrics are: "O God, we call, O God, we call, from deep in - side we yearn, from deep in - side we yearn, from deep in - side we yearn for you." The melody is simple and hymn-like, with a final cadence on the word "you." The bass line provides a steady harmonic accompaniment.

O God, we call, O God, we call, from
deep in - side we yearn, from deep in - side we yearn, from
deep in - side we yearn for you.

Text: Linnea Good, b. 1962

Music: O GOD, WE CALL, Linnea Good

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PRAYER AFTER COMMUNION

A: God of all belonging, **you gathered us into one through this holy meal. Grant that we might go out into the world filled with your grace and love so that we might serve others. In your many names we pray, Amen.**

BLESSING

P: May the Creator of all embolden us to be authentically ourselves.
May the Holy Protector guide us as we continue to discover the fullness of who we are. And may the Spirit of Truth and Wisdom guide us to seek justice for all. **Amen.**

SENDING HYMN

SENDING

A: Go in peace. Live by the Spirit.

C: Thanks be to God.