

Pentecost/Pride Month Worship 2025 - ACS setting 12

LAND ACKNOWLEDGMENT AND CALL TO WORSHIP

P: We gather in the name of God, † Creator, Christ, and Holy Spirit.

C: We gather on the traditional homelands of the Osage and Shawnee peoples.

L: The roads that brought us here today were a place where Indigenous people walked and lived on this sacred land and still do today.

C: We gather to honor the Creator, and all creation: human, animal, plant, water, wind, earth, and sky- we all belong to God.

THANKSGIVING FOR BAPTISM

P: Blessed be the holy Trinity, † one God, the wellspring of grace, the source of all relationship.

C: Amen.

P: Look, here is water!

C: Here is our water of life! Alleluia!

P: Immersed in the promises of baptism, let us give thanks for what God has done for us.

(pause for reflection)

We give you thanks, O God,
for in the holy darkness of the beginning,
your voice thundered over the deep
and water became the essence of life.

In your boundless creativity, you made humankind,
animals, insects, and creatures so diverse they can't all be named.

Look, here is water!

C: Here is our water of life! Alleluia!

P: The prophet Amos proclaimed: let justice roll down like waters,
and righteousness like an ever-flowing stream.

Miriam led the dancing as your people passed through the sea
into freedom's land.

In a desert pool the Ethiopian eunuch proclaimed the wonder of your works as
he entered into the covenant of baptism.

Look, here is water!

C: Here is our water of life! Alleluia!

P: With the revelation of a life-saving spring,
Mother Hagar proclaimed you as El-Roi, God-who-sees,
So with joy and thanksgiving,
we give all honor and praise to the One who sees the whole of us.
through the risen Christ, our source of living water,
in the unity of the Holy Spirit, now and forever.

C: Amen.

P: Look, here is water!

C: Here is our water of life! Alleluia!

GATHERING SONG

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the
Holy Spirit be with you all. **And also with you.**

GLORY TO GOD (Setting 12)

1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY

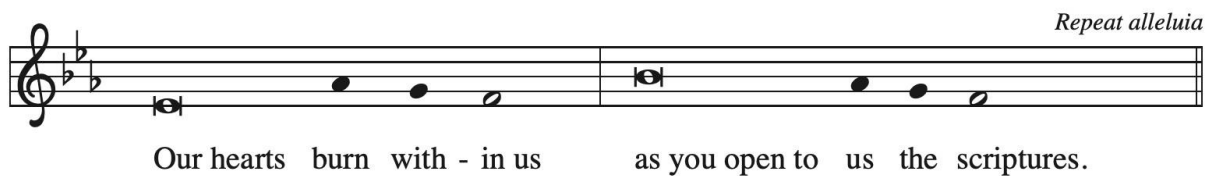
CHILDREN'S TIME

FIRST READING

PSALM

SECOND READING

GOSPEL ACCLAMATION (ACS Setting 12)



GOSPEL:

The Gospel of Jesus Christ according to John, **glory to you, O Lord.**

The Gospel is read.

This is the Gospel of the Lord, **praise to you O Christ.**

SERMON

HYMN OF THE DAY

STATEMENT OF FAITH - Immigrant's Creed by Rev. José Luis Casal

I believe in Almighty God, who guided the people in exile and in exodus, the God of Joseph in Egypt and Daniel in Babylon, the God of foreigners and immigrants.

I believe in Jesus Christ, a displaced Galilean, who was born away from his people and his home, who fled his country with his parents when his life was in danger. When he returned to his own country, he suffered under the oppression of Pontius Pilate, the servant of a foreign power. Jesus was persecuted, beaten, tortured, and unjustly condemned to death. But on the third day Jesus rose from the dead, not as a scorned foreigner but to offer us citizenship in God's kingdom.

I believe in the Holy Spirit, the eternal immigrant from God's kingdom among us, who speaks all languages, lives in all countries, and reunites all races.

I believe that the Church is the secure home for foreigners and for all believers.

I believe that the communion of saints is revealed when we embrace all God's people in all their diversity.

I believe in forgiveness, which makes us all equal before God, and in reconciliation, which heals our brokenness.

I believe that the Resurrection God will unite us as one people in which all are distinct, and yet all are alike.

I believe in life eternal, in which no one will be a foreigner, but all will be citizens of the kingdom where God reigns forever and ever. Amen.

PRAYERS OF INTERCESSION

PEACE (ELW p. 106)

The peace of the Risen Christ be with you always.

And also with you.

OFFERING SONG

We Come Now to Your Table, Lord

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a period, the second and third with colons, and the fourth with a period. The lyrics are: 'We come now to your ta - ble, Lord, you are the Liv - ing Bread.', 'We come now to your ta - ble, Lord, let ev - 'ry soul be fed.', 'You are the Liv - ing Bread, let ev - 'ry soul be fed:', and 'and now may ev - 'ry soul be fed with Liv - ing Bread.'

We come now to your ta - ble, Lord, you are the Liv - ing Bread.

We come now to your ta - ble, Lord, let ev - 'ry soul be fed.

You are the Liv - ing Bread, let ev - 'ry soul be fed:

and now may ev - 'ry soul be fed with Liv - ing Bread.

Text: Caribbean Conference of Churches Jamaica workshop

Music: LIVING BREAD, St. Vincent traditional, adapt.; arr. Patrick Prescod, 1932–2013

Text and music © Caribbean Conference of Churches

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LITURGY FOR THE TABLE

P: The Creator be with you.

C: And also with you.

P: Prepare your hearts.

C: We prepare our hearts for Her bounty.

P: Let us give thanks to the God of chosen family.

C: For this community, we give thanks.

PREFACE

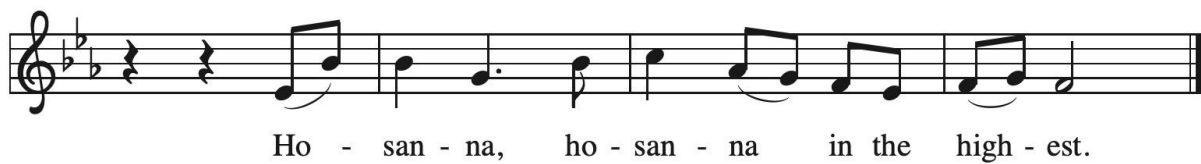
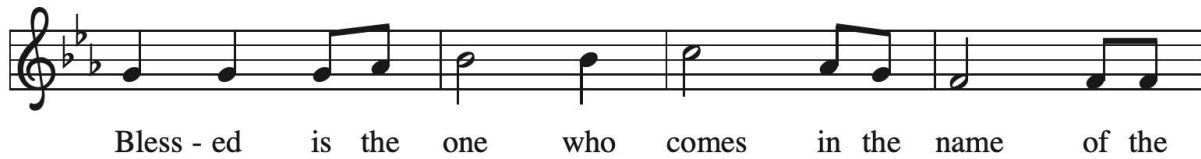
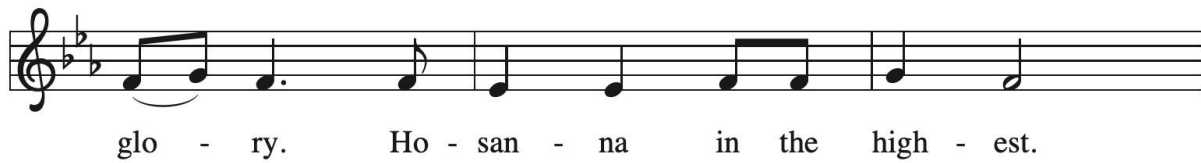
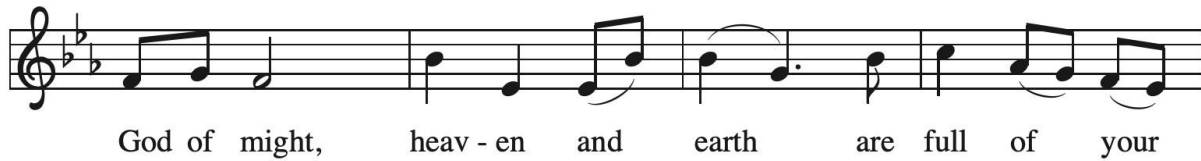
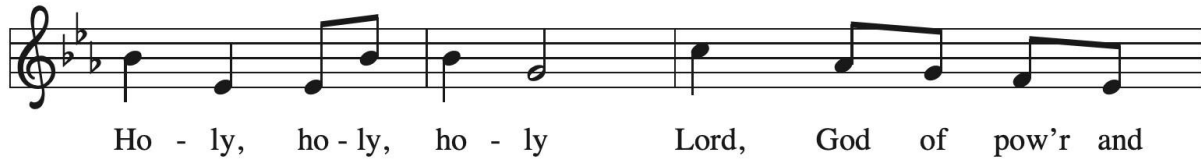
Easter:

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Pentecost:

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,
uniting in one body people of every nation and tongue.
And so, with Mary Magdalene and Peter and all the witnesses of the
resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

HOLY HOLY HOLY (ACS Setting 12)



THANKSGIVING AT THE TABLE

P: Blessed are you, Holy and Glorious One! Your creativity burns through the eons, greeting each of us- no matter our sexual orientation or gender identity, no matter our ethnicity or culture, and no matter our ability or any other part of our identity- with mercy, and grace!

Praise to you for the creation that reflects your diversity and connection.

Praise to you for the earth and all its creatures.

Praise to you for the Love of Ruth, Naomi, and the Ethiopian Eunuch.

Praise to you for the chosen family Jesus found in the disciples.

Praise to you for the work of Jesus, who calls us to the liberate the oppressed.

Praise to you for the Holy Spirit poured out on us now!

In the night in which he last gathered with friends, Jesus took bread, and gave thanks; broke it, and gave it to his family, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after the meal, he took the cup, gave thanks, and shared with them all, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember Jesus' love for us as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: O God of unexpected joy and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With Amos, Miriam and Hagar, and your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

LORD'S PRAYER (ELW p. 112)

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P: The embodied and risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

SONG DURING COMMUNION (sung twice)

O God, We Call

The musical score is written for a two-part setting (Soprano and Bass) in G major, 4/4 time. It consists of three systems of staves. The lyrics are: "O God, we call, O God, we call, from deep in - side we yearn, from deep in - side we yearn, from deep in - side we yearn for you." The melody is simple and hymn-like, with a final cadence on the word "you." The bass line provides a steady harmonic accompaniment.

O God, we call, O God, we call, from
deep in - side we yearn, from deep in - side we yearn, from
deep in - side we yearn for you.

Text: Linnea Good, b. 1962

Music: O GOD, WE CALL, Linnea Good

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PRAYER AFTER COMMUNION

A: God of all belonging, **you gathered us into one through this holy meal.**
Grant that we might go out into the world filled with your grace and love so that we might serve others. In your many names we pray, Amen.

BLESSING

P: May the Creator of all embolden us to be authentically ourselves.
May the Holy Protector guide us as we continue to discover the fullness of who we are. And may the Spirit of Truth and Wisdom guide us to seek justice for all. **Amen.**

SENDING

A: Go in peace to seek justice for all.
C: Thanks be to God.