

Sunday, November 10, 2024

Lectionary 32, Year B

### Prayer of the Day

O God, you show forth your almighty power chiefly by reaching out to us in mercy. Grant us the fullness of your grace, strengthen our trust in your promises, and bring all the world to share in the treasures that come through your Son, Jesus Christ, our Savior and Lord.

Amen.

### Semicontinuous First Reading: Ruth 3:1-5; 4:13-17

*Naomi has lost her husband and sons, but is blessed by the love and support of her widowed daughter-in-law Ruth. Naomi is resourceful in arranging the marriage of Ruth to her wealthy kinsman, Boaz; and Ruth, the Moabite, becomes the great-grandmother to that greatest of Israelite kings, David.*

Naomi said to [Ruth,] “My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.” She said to her, “All that you tell me I will do.” So Boaz took Ruth and she became his wife. When they came together, the LORD made her conceive, and she bore a son. Then the women said to Naomi, “Blessed be the LORD, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.” Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed; he became the father of Jesse, the father of David.

Word of God. Word of life.

Thanks be to God.

**Psalm: Psalm 146** *The Lord lifts up those who are bowed down. (Ps. :)*

Hallelujah! Praise the Lord, O my soul!

**I will praise the Lord as long as I live; I will sing praises to my God while I have my being.**

Put not your trust in rulers, in mortals in whom there is no help.

**When they breathe their last, they return to earth, and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help, whose hope is in the Lord their God;

**who made heaven and earth, the seas, and all that is in them; who keeps promises forever;**

who gives justice to those who are oppressed, and food to those who hunger. The Lord sets the captive free.

**The Lord opens the eyes of the blind; the Lord lifts up those who are bowed down; the Lord loves the righteous.**

The Lord cares for the stranger; the Lord sustains the orphan and widow, but frustrates the way of the wicked.

**The Lord shall reign forever, your God, O Zion, throughout all generations. Hallelujah!**

## **Second Reading: Hebrews 9:24-28**

*The letter to the Hebrews describes Christ as a high priest who offers himself as a sacrifice for our sin. Christ does not die again and again each year. He died once, is alive with God, and will reveal himself on the last day.*

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Word of God. Word of life.

**Thanks be to God.**

## **Gospel: Mark 12:38-44**

*After engaging in a series of public arguments with religious leaders in the temple, Jesus contrasts the proud and oppressive ways of those leaders with the sacrificial humility and poverty of the widow.*

As [Jesus] taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation." He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

This is the Gospel of the Lord.

**Praise to you oh Christ**